

NOVEMBER
1907

VOL. LXI
No. 9

The American Missionary

“But as we were allowed of God to be put in trust with the gospel, even so we speak; not as pleasing men, but God, which trieth our hearts.”

PUBLISHED MONTHLY—EXCEPTING JULY AND AUGUST—BY THE

AMERICAN MISSIONARY ASSOCIATION

287 FOURTH AVENUE

NEW YORK

Price 50 Cents a Year in advance.

Entered at the Post Office at New York, N. Y., as Second-Class mail matter.

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WANTS.

1. A steady INCREASE of income to keep pace with the imperative demand of work. This increase can be reached only by *regular* and *larger* contributions from the churches, the feeble as well as the strong.

2. ADDITIONAL BUILDINGS for our educational institutions are needed to receive the constantly increasing number of students; MEETING HOUSES for the new churches we are organizing; MORE MINISTERS, educated and devoted, for these churches.

3. FUNDS FOR INDUSTRIAL DEPARTMENTS—to purchase implements for agricultural training; to erect shops and furnish tools and materials for instruction and use in the mechanical arts, for carpenters, blacksmiths, tinmen, harness and shoemakers; and to supply the girls' industrial rooms.

4. Our work in Porto Rico calls for a school building at Santurce. It is necessary to successful work. This is exceptionally important.

THE AMERICAN MISSIONARY.

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SIXTY-FIRST ANNUAL MEETING.

THE limitations of our magazine make it impossible to incorporate the valuable papers read at the Annual Meeting in their entirety. We shall be able in future extracts to give suggestions of them; and we commend the papers in their completeness, as they are to be separately issued, to those who would like to read the expert views and testimonies of their writers.

We can only say now that our meetings of a day and a half, held in conjunction with the National Council, reached their usual high-water mark. With the earnest attention and evident sympathy of the very large audiences, those who have been more intimately associated in preparing for the meeting were, of course, greatly gratified and encouraged. All the speakers were rewarded with the best kind of a hearing. The address of Mr. John R. Rogers was a most urgent plea for a larger sense of self-denying responsibility on the part of all Christian people in our churches. "Nothing," he said, "will compensate for the lack of widespread individual interest. Large gifts make smaller ones all the more necessary and important."

Our President's address was characteristically square on the subject of "Human Brotherhood," and was put in terms that could not be other than convincing. The eloquent appeal of Mrs. Mary Church Terrell for the race with which she is identified was one which only this able and accomplished lady could make. Chief Justice Brewer and Bishop Galloway each commanded the most intent and thoughtful consideration of the immense audiences which came to hear them. Ex-Governor Northen, of Georgia, in his Christian sentiments won the hearts of all the people. The address of President Mackenzie, of Hartford, was a superb and splendid plea for the brotherhood of man on the grounds of our holy religion. The address of Dr. Jefferson, of New York, upon "Pilgrim Principles and the Race Problem," was masterful and brilliant.

We do not characterize here the addresses made by those who are

officially engaged in the work of the Association. It is sufficient to say that they were illuminating and thoroughly met their purpose. The Association was gladdened by the congratulations of its friends for this extremely happy anniversary and for its hopeful financial showing for the last missionary year. We now gird ourselves with renewed enthusiasm for another and larger year of earnest service.



For this number of the *MISSIONARY* we print without any reduction of its contents the valuable summary of the past year's work as given in the "General Survey." We hope that its length will not prevent a careful perusal. Dealing with missions among the colored and the white in the South in schools and churches, in the islands of Porto Rico and Hawaii, with the North American Indians, and with the Eskimos of Alaska, together with the financial status and conditions, it could not well be briefer. It will abundantly repay careful attention.



We have reason for gratitude in the fact that in the missionary year just ended the Association not only met all the current expenses of its extended work, but also carried over a balance to the year's credit of nearly \$13,000, reducing the accumulated indebtedness of several years past to less than \$55,000. We must wipe this all out in the coming year.



FINANCIAL.

The *analysis of donations* for the twelve months given below indicates the channels through which the gifts from the living reach the Treasury:

Donations Twelve Months to Sept. 30, 1907.

	Churches.	Sunday Schools.	Y. P. S. C E.	Women's Societies.	Other Societies.	In- dividuals.	Total.
1905-6	\$80,172.34	\$9,749.57	\$4,131.53	\$25,164.02	\$2,034.92	\$61,555.70	\$182,808.08
1906-7	77,671.63	7,808.93	3,449.53	26,332.72	1,042.25	88,234.25	204,539.31
Increase				1,168.70		26,678.55	21,731.23
Decrease	2,500.71	1,940.64	682.00		992.67		

It will be seen that the donations for the twelve months of fiscal year ending September 30th, 1907, were \$204,539.31, an increase of \$21,731.23 over the previous year.

In the donations of previous year an individual donation of \$2,500 was credited to the church by request of the donor. If the \$2,500

had been credited to individual gifts, the church contribution for the two years would have been about the same and the individual gifts would show an increase of \$24,178.55. We rejoice in the larger individual gifts for the general work and for the schools of the Association. We desire also a larger increase in donations from church collections and collections from the organizations in the church. We are greatly encouraged that the gifts from the living exceeded \$200,000, and we appeal to the churches and friends of the Association to contribute this new year the \$250,000 recommended by the Advisory Committee, and so greatly needed for the work of this new year.



THE meetings of the AMERICAN BOARD at Cleveland were great and the addresses of intense interest. Those published in "The Tidings From Afar" will repay careful attention. This story of "Muggerditch and his Grist Mill" is capital. That alone if published in a pamphlet should bring much good money into the Board treasury.



Our best wishes go with the Rev. Gilbert G. Walton, who, for fourteen years, has been a faithful and earnest general missionary in the highlands of the South. Mr. Walton has resigned from the A. M. A. work, and after October first plans to live in the East. Wherever he shall be, we are sure that he will always be busy in doing good.



A professor in one of our colleges in a letter to us thus expresses himself: "I must acknowledge my great debt to the help that I receive from the members of the faculty. The men and women whom you send down to us from the North are the best specimens on earth of Christian consecration. They do every thing in their power to bring the young people to Christ. By word and deed they are as near to perfection in their religious life as mortals ever come. To tell the truth, I am glad that they are not absolutely perfect, for I feel at times pretty mean and small through comparison. But what I desire to express is the fact that I have gotten along so well because I have such glorious helpers. I need mention no names."

We certainly are grateful in view of the consecration and earnest fidelity which characterize our fellow workers in our common service.

SANE VOICES FROM SOUTHERN LEADERS.



IN the recent "Annual Report of the Board of Education for the M. E. Church South," we are pleased to note the new interest which is being given by this ecclesiastical body to Negro education. Some of the addresses at the Annual Meeting of the Board are entirely upon the ground so long held by the American Missionary Association as to duty, educational values and methods. The quotations which we make give the flavor of these. For example, says Bishop Hendrix:

"Its educational work is in many ways the first and largest work of the Church. It is suggestive to remember that the three greatest evangelists of the last century, Charles G. Finney, Charles H. Spurgeon, and Dwight L. Moody, devoted their last years to the founding of Christian institutions of learning, and will perhaps be best remembered by such fruits of their labors. * * * * *

"The ministry must preach without ceasing the gospel of Christian education. The gospel of missions and that of the edification of the Church must always go together. * . * * *

"It was a minister and a missionary, Adoniram Judson, who was passing a Christian college in Rochester, N. Y., when he said to his companion: 'Do you know what I would do with it if I had a thousand dollars?' 'Yes,' was the reply, 'you would give it to missions.' Said Judson: 'I would put it in an institution like that. Building Christian colleges and filling them with students is raising the seed corn of the world.' He that has knowledge of the Student Volunteers, meeting in conventions by the thousands, led and inspired by hundreds of their teachers both at home and in the mission fields around the world, knows whence is coming the seed corn which is to yield the harvest of a redeemed race."



Rev. J. J. Stowe, of Tennessee, says:

"We must do more for the Negroes, because self-preservation demands it. The Negro is here, and here to stay. White and black, our interests in this section are 'one and inseparable, now and forever.' In the loom of life the fingers of Fate weave year by year one garment for this loved Southland of ours. Shall it be woven of the threads of justice and sympathy and co-operation—a robe of righteousness—or warp of ignorance and woof of crime come forth at last a shroud and winding sheet? Our destinies are interwoven; the two races will rise or fall together. We must lift the Negro, or he will drag the white man down.

'Separate as the fingers, but one as the hand;
Distinct as the waves, but one as the sea.'

In nursery and kitchen, in field and shop, they touch us for weal or woe. If physical infection in fever and consumption spreads from hovel to palatial home, more surely will moral disease and death creep up from lower levels.

"Not only does this so-called first law of life—self-preservation—demand that we elevate the Negro, but that really first law of Christian life, love, requires it. Service is the badge of discipleship; so then 'we that are strong ought to bear the infirmities of the weak, and not to please ourselves.' 'Bear ye one another's burdens, and so fulfill the law of Christ.' Because most of them are weak and many are wicked is the very reason you must help them 'in the spirit of meekness; considering thyself, lest thou also be tempted.' Their every sign of sinning and proof of depravity is a challenge to our professions, a clarion call to our boasted superiority.

"Shall our civilization and religion find here a task too large, meet here their first defeat? God forbid! If we recognize our obligation and see in it a God-given opportunity, what are our resources and what should be our *modus operandi*? Our supreme resource is the infinite grace of the Almighty for surely in such efforts we are co-laborers with God. * * * * *

"We must not tolerate 'the spirit that God would canonize the missionary to Africa and ostracise the man who works for them here,' for the latter is the greater hero of the two. Our General Conference should put this work on the basis of a mission. We believe that the principles of the New Testament applied with patience and faith to this problem will solve it in the end. It will take time. No oak has grown nor city been builded nor race uplifted in a day. It is for us and our children after us."



Dr. Charles E. Bowman, of Georgia, in the same convention, in an earnest paper, adds:

"It is time that, from our chief pastors and educational leaders to the humblest circuit preacher, the claims of our Negro population, as a proper and fruitful field for missionary effort, should be pressed upon the conscience of the Church. No discouraging conditions should obscure the sense of duty or hinder in faithfully discharging it. Surrounded by a great population of another race, shut off by racial instincts from assimilation with the dominant people, a process by which the great masses of immigrants from European countries are gradually blended with the American type, destined to work out

its own salvation or destruction as a distinct people, how shall we answer at the judgment the searching question, 'Where is thy brother?' unless we do all in our power to elevate and save them. * * *

"Assistance in the education of the Negro has been practically monopolized by boards, societies, churches, and philanthropists of the North, and we have been disposed to let them have it, excusing ourselves with the claim that more is being done for the Negro than for the poor white children of the South, and that we have more than we can do to look after our own."

To this he replies, "It is full time that Southern responsibility for the uplifting of the Negro should be recognized," and makes a strong plea as to the "duty of the M. E. Church South, to the Negro."

We indeed rejoice in these sentiments and aims of the M. E. Church, South. We share the same convictions, have faith in the same educational work, and confidence that our holy religion will solve the problems that are too hard for any power less than the gospel of Christ. May God bless the efforts of these Southern brethren to give light to those who are in darkness. Millions are in perishing ignorance, and their condition is a piteous appeal for all Christian people. Bishop Galloway, of this Church, is a tower of strength in this good work, which needs us all and needs us more earnestly.



**Secretary Ryder's
Paper.**

We give the closing sentences of the paper read by Secretary Ryder at Cleveland in testimony of his personal knowledge of our work, and his appeal for the co-operation of all who are in sympathy with it for the coming year. Dr. Ryder's paper is published separately, and can be obtained by application to our New York, Boston or Chicago office. We commend it to the thoughtful consideration of Christian givers. He says:

"In a recent campaign in the interests of the A. M. A., it was my privilege to attend several state associations and local conferences. Some of them represented the intelligent and cultivated white churches of our northern fellowship. Others the Negro churches of the South. I bear my unqualified testimony that in no one of these associations or conferences did I meet a body of men and women who impressed me as more wholesome, devoted, thoughtful or sacrificing than those into whose faces I looked as I stood on the platform of the State Association of Tennessee at Nashville. Shortly afterward it was my privilege to attend an important and significant meeting in the First Congregational Church of Atlanta, Georgia. It was the fortieth anniversary of the establishment of Congregationalism in that stirring metropolis of the South. Although many took part, both of neighbor-

ing clergymen and laity, all of whom, with the exception of your Secretary, were of the colored race, in dignity, in intellectual grasp and in character, this gathering would size up with the average gathering in any section of the land. Under the leadership of such men, and there are many of them, the religious future is assured. What they need to-day is generous and increased help, the pouring out of your sympathy, your prayers, your consecrated gifts to meet the pressing needs and increasing opportunities of this vast field *now*. Not they, but we of the giving constituency, are really on trial to-day. Shall we meet this supreme test during the coming year? Shall we incorporate in our effort the suggestions in the impressive paper read at another session of this meeting by a far-seeing layman 'that every church in the country give at least one bumping contribution to the American Missionary Association; that contributing churches make every worthy effort to increase their gifts; that Sunday Schools, Young People's Societies, realizing the value of this work to the youth in the less favored regions of the land, and that individuals with larger resources, add their generous gifts; so that the record-making year just closed shall be only a portent and prophecy of the larger and richer year upon which we enter?' Will you, oh brethren, meet this responsibility?

"In a book which came from the publishers not long ago, entitled 'Abraham Lincoln, the Master of Men,' the author seeks to analyze the elements of character which made Lincoln the dominant force even among the strongest men of the nation and the world. The elements of his strength, the author indicates, were not alone his commanding physical presence nor his intellectual power, but were especially his moral earnestness and sincerity and his sterling character. These were illustrated early in his life and did not wait upon his advancement. When a lawyer in Springfield, Illinois, at one time he pleaded a case which he won. His partner came to him with the memorandum of his fee, asking him to sign it, and stating that he, the partner, would collect it. Mr. Lincoln looked the items through and remarked, 'The amount is too much, I cannot ask it.' His partner urged, saying, 'Why, Lincoln, you won the case and they are willing to pay anything.' 'No,' said Lincoln, 'I cannot ask so much, cut it in two in the middle and bring me the bill and I will sign it, and you can collect.' His friend stood hesitating a moment, and said, 'Lincoln, you will never make a living in the world.' Lincoln turned his great, honest, gray eyes upon the face of his friend, and with the far-away look in them, which attracted the attention of every one who saw him afterward, he said, 'No, I do not think I ever shall make a

living, but do you know that sometimes I feel as though I would rather make a life than to make a living?' *And he made a life!* And all the peoples of the civilized globe fell on their faces in sobbing sorrow when that great life went out from the here into the hereafter.

"And so, in conclusion, in the lowlands and highlands of the South, over the prairies of the middle West, in far-away Alaska, along the shores of the western ocean, in our island territories, everywhere among the multitudinous and various peoples that to-day mingle in our own body politic, this Association would bring to every man and woman, to every boy and girl, the chance *to make a life*; a life of safety and advantage to the nation; a life that shall contribute to the progress of the Kingdom of God. If this is worth while, then the work of the American Missionary Association is worth while."



The principal of Brewer Normal School, Greenwood, South Carolina, writes: "Yesterday afternoon I attended service at the A. M. E. Church. It chanced to be 'educational rally day.' They discussed important questions, touching the inter-relations of the church, Sunday-school, school, home and citizenship. It was an intensely interesting service. Two things specially impressed me: first, as showing the value of our American Missionary Association work, was the significant fact that of the eight participants named on the program, five were Brewer graduates, and one is now a member of the school, and one of the others was formerly a pupil.

"The organist was a Brewer graduate also, one of the choir is now a pupil and three or four others have been. In the audience was a number of graduates besides, and many who had been pupils who had not been graduated. The whole service was exceedingly creditable, both to themselves and to Brewer Normal.

"The other significant fact was the spirit in which the addresses were received. The whole congregation was earnestly alive to these important questions. I said in my heart, you can never keep such a people permanently down.

"I was in another church in the evening, and observed that there the organist and tenor are our graduates, and several other members of the choir are or have been pupils.

"I may add that for a number of years several of our graduates have been teachers in the graded schools here. The Superintendent of Schools (white) has frequently said that they are by far the best prepared and most capable of all his colored teachers."

REPORT OF THE EXECUTIVE COMMITTEE

FOR THE YEAR ENDING SEPTEMBER 30, 1907.

GENERAL SURVEY.

The problems which confront this Association have received an unusual share of popular attention during the past year. The Race Problem has, indeed, become universal. Not in this country only, but in Europe, Asia and Africa, the relation of the races, especially the relation of the more advanced to the more backward races, has become a subject of grave concern. The expansion of commerce and the extension of colonial systems have brought the most diverse peoples into close proximity, awakening slumbering nations to self-consciousness and self-assertion, and arousing prejudices and mutual resentments which threaten the peace of the world. Out of all this it is inevitable that new adjustments must come. What these shall be, and how they shall come, are the most portentous questions before the civilized world to-day. Will the Christian nations, with whom rests the solution of these problems, cling to the old methods of repression and selfish exploitation! Or, will the new sense of moral responsibility which is beginning to mark the dealings of the stronger toward the weaker races create new policies of action, by which the stronger shall *help* the weaker and bring them forward to a new estate! Shall it be the policy of Leopold or of John Hay! Put in that form, the question answers itself. The conscience of Christendom recognizes the brotherhood of man, seeks justice for the oppressed, and carries a burden of obligation in behalf of those who have fallen behind in the progress of the world. The hope of the future lies in the triumph of this purpose.

"Stronger than steel
Is the sword of the Spirit;
Swifter than arrows
The light of the truth is;
Greater than anger
Is love, and subdueth."

With the growth of this sentiment of humanity there has also been a deepening conviction of the organic unity of the human race. The latest science refuses to speak of races of men. It knows but one race, the human race, within which are ever changing varieties, now inferior, now superior, but lacking any inherent or abiding quality which permanently separates them from each other. Almost the last strong book on the subject, by a celebrated French scholar, has this for its last word, "The conclusion forces itself upon us that there are no inferior and superior races, but only races and peoples living outside or within the influences of culture." Applying this scientific principle to the international relations of the present day, he asserts, that "Peace among peoples, and the crown of such a peace—the vast solidarity of mankind, the dream of the future—can only triumph when founded on the conviction of the organic and mental equality of peoples and races."

In our own country this for some would be a hard doctrine. And yet there are gleams of light and rays of hope even here. A Southern lawyer said recently in the South, while discussing the Negro question, "In the Declaration of Independence Mr. Jefferson wrote 'all men are created equal.' That is to say, not equal in exterior circumstances, nor in physical or mental attributes, but equal in the sight of God and just, human law, in the inalienable rights of life, liberty and the pursuit of happiness. Americans want no recantation of that doctrine. It is the political corollary of the Christian doctrine of justice and the Fatherhood of God. Let it stand; as one of those ideals that have done more to lift up humanity and to build up civilization than all the gold from all the mines in all the world."

If such sentiments as these were universal the word and work of this Association would have free course, and the greatest barrier to the progress of a backward and dependent people would be removed out of the way. To quote from an editorial in our own magazine, "Were it not for the inability of the larger-minded and clearer-visioned white people of the South to secure the support of popular opinion there, the problem of two races living in necessary juxtaposition would be more readily solved. As it is, those who plead for justice and righteousness toward the colored people find themselves seriously handicapped by the political influence of those who have the votes. Demagogism and prejudice stand hand in hand to challenge the liberty of fair discussion and hedge the utterance of nobler minds with difficulties." The political campaigns in some of the Southern states during the past year have given abundant evidence to the truth of this assertion, and have depressed many. But at the same time, it is also apparent that better and wiser counsels are beginning to prevail. The South is demanding

for itself a new leadership. The distinguished president of a Southern college recently ventured the assertion that "the day has forever passed when the builders of the South will applaud the voice of strife, when they will have pleasure in sectional hatreds and when they will admire the demagogue. What the South needs and what it wants to-day," he says, "is leadership that fully interprets the soul of progress. The new type of leadership that the South demands will have to stand for justice to all men, regardless of color or condition."

This we firmly believe; and in this faith we press on in our work of evangelization and education among the needy peoples of the land; confidently looking for the support and co-operation of all good men everywhere. The record of the past year is full of encouragement; and the "signs of the times" as we read them in the more advanced thought and the higher life of this and other lands, testify to the presence of God's Spirit in the hearts of men and give promise of the coming of a better day.

THE SOUTH.

EDUCATIONAL WORK IN THE SOUTH.

SCHOOLS.

Chartered Institutions	6
Theological Seminaries.....	4
Normal and Graded Schools.....	44
Common Schools.....	23
Instructors	551
Pupils	15,406
Boarding Pupils.....	2,504

PUPILS.

Theological	142	
Collegiate	189	
College Preparatory.....	458	
Normal	1,835	
Grammar	3,327	
Intermediate	3,433	
Primary	5,524	
Music	1,128	
Ungraded	414	
Night	193	16,643
Counted twice.....		1,237
Total		15,406

WHITE SCHOOLS.

(Included in the above.)

Number of Schools.....	9
Number of Instructors.....	88
Number of Pupils.....	2,260
Boarding Pupils	550

Our Southern schools last year numbered 77: of which 44 were schools of secondary grade with normal and industrial departments, and 6 were chartered institutions in which a more advanced culture was added to the secondary courses and the normal and industrial features were more highly developed. We had also four theological schools, two of them connected with our higher institutions. In these 77 schools were gathered 15,406 pupils under 551 teachers. These schools, white and colored, hold strategic positions in the states extending from Virginia to Texas.

With the opening of the school year, Dr. H. Paul Douglass entered upon his duties as superintendent of education in the South. He has been able to visit all of our principal schools, with one or two exceptions, and has everywhere been most cordially welcomed. His first attention has been given to our large secondary schools, in city and country, the most of which have long felt the force and accepted the truth of the Bushnellian dogma, "Obligation not measured by ability." His most urgent plea is for the enlargement of the plants of these schools, including new buildings and grounds, with increased facilities and additional teaching force for specialized work. He is giving much attention, also, to the more perfect adjustment of industrial training to the curriculum of the schools as a part of education, and considerable advance has already been made in this direction.

Negro illiteracy in the Southern states ranges from thirty-eight per cent. to sixty-one per cent. In at least one state the public instruction for colored children does not go beyond the fifth grade, and in most of the states the school year covers four months or less. School buildings are usually rude, frequently without desks, with few books and sadly incompetent teachers. In rural districts—and the population of the South is eighty-five per cent. rural—these conditions are generally prevalent. To provide better teachers for these schools, and to provide better and more advanced schools for at least a few of these children, is the effort of this Association. Thirty-seven of our forty-four normal and graded schools in the South are for the colored people. Eighteen of these, together with all of the twenty-three common or elementary schools, are taught by colored teachers. Thirty of them are in whole or in part maintained from the income of the Daniel Hand Fund. The Daniel Hand Fund is held in trust by the Association "for the education of colored people in the former slave states," and the income is applied by us in accordance with the will of the donor to the maintenance of schools and to individual student aid. It is only by means of this princely charity that we have been able to extend

our system of schools and to furnish the opportunity for an education to hundreds of aspiring youth.

The past year has been a significant one in the history of our chartered institutions. Fisk University has had a year of great prosperity. Its new department of applied science, the current expenses of which are supplied by the trustees of the Slater Fund, has greatly strengthened the institution by its provisions for technical training. Talladega College has celebrated its fortieth anniversary. President Nyce, after a brief but brilliant administration, has resigned the presidency to re-enter the pastorate. Talladega still waits for the much needed donations to build its "Andrews Hall" for theological students and its hospital for the nurses' training school. Tougaloo University is overflowing with students, notwithstanding its large, new "Galloway Hall" dedicated last winter. Straight University continues its good work. Tillotson College has taken on new life and hope, and appeals loudly for a much needed addition to its group of buildings.

Your Committee is anticipating a general advance in our mountain school work during the coming year. Conditions are changing rapidly in the mountains, and educational readjustments are necessary to meet the requirements of the new era. Twenty-five years ago this vast mountain region was little known by the outside world, its wealth of forest, coal and iron was unappreciated, its people were isolated, poor and neglected, illiteracy was almost universal, and the brave and hardy stock of mountaineers of our own blood and lineage was shut out from any share in the general progress and prosperity of the nation. There are many spots still untouched by modern influences. Large portions of the country must ever remain secluded and difficult of access. But the tide of modern enterprise and ambition has moved steadily through its deep valleys and over its broad plateaus and has brought new life and new hopes. Railroads have been built, thriving villages have sprung up, schools have been established, homes have been improved, wealth has been developed.

Under such circumstances a readjustment of missionary effort often becomes imperative and inevitable. A self-reliant people, when they have once learned to do for themselves, wish to be independent and as far as possible maintain their own institutions. During the past year one of our important mountain schools has for this reason been transferred to the care of a local board of trustees and united with another institution. Williamsburg Academy, more recently known as Highland College, was the oldest of our mountain schools. The good it has accomplished is incalculable. It was the first school in the county, and it shone out as a light in a dark place. It transformed the

intellectual and moral conditions of the people, aroused public spirit and stimulated enterprise. This is the history of many a northern school in that mountain country. But in this case, inspired by its influence, another school soon grew up by its side, representing more fully the prevailing religious sentiment of the locality. The two schools became rivals, and for years have been in sharp competition. As both schools developed, and advanced to the college grade, the expense of their maintenance greatly increased and the competition between them became the more unreasonable and burdensome, while at the same time they had come nearer together in their standards and ideals. The other school had a strong local backing with large financial resources. When the proposition came from them to unite the two schools they agreed to reimburse us for our investment, to receive representatives of our school on their board of trustees, to continue the majority of our teachers and to conduct the new institution in a liberal and unsectarian spirit. We did not feel justified in declining their offer. We had practically created another Christian institution, like our own, which the consecrated wealth of the community was able and willing to maintain from its own resources, and so relieve our overburdened missionary treasury. Our work in that particular direction was accomplished.

By this release of funds we are able to meet some of the urgent appeals which come to us for the development of other mountain schools, whose equipment and support are altogether inadequate to the demands upon them. Grand View Institute in Tennessee has lost its principal dormitory by fire; new and improved buildings are an absolute necessity, it should have more land for agricultural work and increased facilities for instruction in the manual arts and domestic science. Pleasant Hill Academy is over-crowded and under-supplied. Joppa Institute, in Alabama, has a wide outlook over a neglected region to which it must give a better ministry. Skyland Institute, in Blowing Rock, North Carolina, closed for two years because of lack of funds, is reopened. Brave little Black Mountain Academy, in Kentucky, must have the enlargement it so much deserves. Saluda Seminary, in North Carolina, is planning larger things for itself. Piedmont College, in northeast Georgia, is straining every nerve to secure the hundred thousand dollar endowment which will assure its future permanency, and the Association is now able to pledge ten thousand dollars toward this object. Atlanta Theological Seminary has given full proof of its ministry and hears the call to larger service. Will the friends of the Association give their generous support that these interests may be advanced as we hope they may during the coming year?

We have often wished that more of our friends could see our schools and churches, and judge of the work for themselves. An effort in this direction was made last winter, when a party of ladies and gentlemen chartered a special car and at their own expense visited a number of our Southern institutions. The result was more than satisfactory. Not only did they get a new impression of the character and magnitude of our missionary enterprise, they also carried encouragement and cheer to many of our faithful workers in the field and established sympathetic and helpful relations with the work which will not be forgotten. It is greatly to be hoped that such formal visitations may be often repeated in future years.

CHURCH WORK IN THE SOUTH.

Number of Churches.....	206
Ministers and Missionaries.....	125
Church Members	11,351
Total Additions.....	1,069
Sunday-school Scholars	13,601
Benevolent Contributions.....	\$4,983.92
Raised for Church Purposes.....	\$41,878.88

The number of our Congregational churches in the South is not large, neither are the churches themselves comparable in strength with those of the denominations native to that section of the country. And yet, these churches of the Puritan faith, with their free polity, their traditions of human liberty, their high standards of intelligence and morality and their unsectarian spirit, have a mission of their own and exert an influence altogether disproportionate to either their numbers or their strength. Denominational propaganda has never been the dominant motive in our missionary work, but we have established and maintained many Congregational churches in the South, both white and colored, not only in connection with our missionary schools but in many places where the need was apparent and the opportunity was given to found a church in the spirit and faith of our fathers. We have now some 200 of these churches under our care, served by 125 missionary pastors.

Several of our colored churches have recently come to entire self-support, and have by this act taken to themselves new dignity and strength. Not one of these would return to its former condition of dependence upon others. This movement toward self-support has been encouraged by the action of Conferences and Associations, and has been the most healthful and hopeful feature of the year. Many of our churches are voluntarily assuming a larger proportion of their support, thus making gradual advances from year to year toward complete independence of missionary grants. The Louisiana Association has

taken the lead in this good work. A few churches which had only a name to live have been dropped from our list, and their places have been filled by others which give promise of future usefulness and growth.

Our Southern white churches are for the most part, but not altogether, in the mountain regions. Special effort has been made during the past year to give new life and vigor to these mountain churches and the record of some, more particularly those in the valley towns, has been full of encouragement. Our mountain pastors are always held in high esteem and without exception wield a large influence in the community where they serve.

The most noteworthy event connected with our mountain work is the retirement at the close of the year of our faithful and devoted general missionary, Rev. Gilbert G. Walton, and the appointment of Rev. Charles A. Northrop to the oversight of these important interests. Mr. Walton has served the churches with rare fidelity for many years, uniting this service with the superintendency of Sunday School work in behalf of the Sunday School and Publishing Society. It has been thought desirable to have a man who should be able to give more time to the churches, counseling and encouraging them and assisting the pastors in evangelistic services, and also be at liberty at stated seasons to visit the churches of the North in behalf of the work, carrying a vital message of personal experience in missionary service. Mr. Northrop has during the past two years interested many of our congregations in the general work of the Association. With this new appointment he will be able to render a two-fold service, and, by both practice and precept, promote the interests of the Association.

PORTO RICO.

Schools	1
Instructors	5
Pupils	85
Churches	6
Out-Stations	35
Ministers and Missionaries (white 8, native 9)	17
Church Members.....	481

Porto Rico continues to be an attractive and promising field of missionary effort. The number of our churches and ordained missionaries remains the same as last year, but there has been a decided change in church membership and in out-stations regularly reached by our missionaries and their assistants. Two additional lady missionaries have been in the field. Two or three new churches wait to be organized, when another ordained missionary enters upon the work.

The mother church at Fajardo has secured a convenient lot of land for a new parsonage. The Church Building Society has provided a substantial concrete building for the church at Humacao, admirably located, facing the principal plaza. Permanent work with resident evangelist has been established at Naguabo Playa, La Ceiba and Piedras. One of the most encouraging features of our Porto Rican work is found in the fidelity and devotion of those who, having themselves received the truth, voluntarily give their service for others in systematic house-to-house visitation and in evangelistic effort. As Andrew sought out Simon and Philip found Nathaniel, so these humble Christians carry the gospel message to their brethren and bring them to Jesus.

Blanche Kellogg Institute at Santurce closed its school term with the month of April, that the ground might be cleared for its new group of buildings, which are now rapidly approaching completion. Instead of the wooden structures originally contemplated, it seemed wise to your Committee to build substantially of concrete, as is most fitting in a tropical country, being assured that in the end this will prove to be the best economy. No more desirable site for a Christian school of commanding influence could be found in the island than was selected and purchased some years ago for this school in the attractive suburb of the capital city. The buildings are in the Spanish style of architecture; "Christian Endeavor Hall" contains the school rooms and teachers' home, and the adjoining "Adams Chapel" will provide for the only religious service in English now held in Santurce. It is expected that the buildings will be ready for use by the first of November, and the Association most earnestly solicits the three thousand dollars still needed to pay last bills.

INDIAN MISSIONS.

(Including Alaska.)

CHURCH STATISTICS.

Churches	18
Stations and Out-Station.....	57
Church Members	1,477
Sunday School Scholars.....	1,452
Contributions for Benevolence and Church Support..	\$3,129.35
Missionaries and Evangelists (white 12, native 30).....	42

SCHOOL STATISTICS.

Santee Normal Training School, Santee, Nebr.

Instructors	18
Pupils (boarding 123, correspondence 272).....	395

Seventy years ago Dr. Stephen W. Riggs began missionary work among the Dakotas of the Northwest under the direction of the Amer-

ican Board. In 1882 the American Board transferred its Indian missions to the American Missionary Association and they were incorporated with the work we then had in hand. The story of the missions down to the present day is an impressive record of patient fidelity and practical consecration in Christian service. The missionaries now on the field have all of them, with two exceptions, devoted many years to the Indian work. The two veterans among them are the sons of Dr. Stephen Riggs; the two exceptions are sons of missionaries who have joined their father in the work.

The field is now whitening to the harvest. After years of toil the fruit is being gathered. One hundred and seven members were added to the Indian churches during the year and their proportionate growth exceeds that of the Congregational churches in the rest of the country. More significant still is the advance of these Indian Christians in intelligent character and missionary consecration. The contributions of the Native Missionary Society amount to upward of \$1,000 per year. The society supports several native pastors and out-stations, and is now planning to establish a mission among the Utes, a heathen tribe recently located by the Government on the western side of the Cheyenne River Reservation. The Dakota Association of Indian Churches includes seventeen churches with more than forty preaching stations; some of these churches, like those at Grand River and in the Rosebud, consist of several branches united amicably in one church organization and thus form a true Congregational episcopate worthy of imitation. All these churches are on the reservations west of the Missouri River, from Santee in Nebraska to Fort Berthold in northern North Dakota. The Fort Berthold churches are connected with the Dakota Association although of different tribes—Rees, Gros Ventre and Mandan—each of these little tribes having its distinct language. The Crow Indians in Montana have as yet no church organization. The missionary holds regular services at the Agency and makes occasional preaching tours. There is at the present time much dissatisfaction and unrest among the Crows, with charges of injustice against the administration of the reservation. This is a great embarrassment to our faithful missionary and makes his position a particularly difficult and trying one.

The allotment of lands in severalty is proceeding steadily among all the tribes, and the time is not far distant when the whole reservation country will be open to settlement and the Indians will be no longer separate tribes cut off from the rest of the world, but will as individual citizens have their place and portion in the general advancing civilization of the country. This fact imposes unusual obligations upon us at just this time.

Our Santee Normal School is doing efficient work at this critical juncture of affairs. Although at a considerable distance from the center of Indian population and somewhat difficult of access, it maintains its high standards and exercises a wide influence. Its Correspondence School reaches 272 pupils, widely scattered through several reservations. We have special cause for thanksgiving in that Dr. Alfred L. Riggs, after a long and severe illness, is still able to retain his leadership of this important work. The school at Oahe has been efficiently maintained under Dr. and Mrs. Thomas L. Riggs, supported by private subscriptions.

ALASKA.

The location of our Alaskan mission at Cape Prince of Wales is strategic. The thrifty and well-ordered village is a gathering place for the Eskimos from Kotzebue Sound in the north and from Siberia across the Behring Strait. The mission was never more successful and promising than it is to-day. The church services are crowded, the exception being during the walrus hunting season, when the canoes get caught out on a change of wind and have to put ashore on the Diomedes. On Easter Day thirty-two adults were received into the church, making a total membership of 216. This church is reported to us by the missionary as "the westernmost Congregational Church in America and the North Congregational Church of the world."

The "industrial plant" of the mission is the reindeer herd. At last reports the herd numbered 2,209 deer, of which 638 are the property of the mission. The remainder, except those belonging to the "Board of Education," are owned by the twenty-five native herders. The sales from the mission herd have during the past two years paid all expenses connected with the care of the whole herd.

It is a great gratification to the Committee that the Rev. Mr. Cross and his daughter have consented to remain in charge of the mission another year and look after its important and varied interests. An urgent appeal has recently come to us from the pastor of the Congregational Church at Nome to send a native evangelist to minister to the many Eskimos in that vicinity.

CHINESE AND JAPANESE MISSIONS.

Missions, about.....	20
Mission workers, about.....	20
Mission members, about.....	1,000
Mission schools.....	21
Mission teachers (white 25, Chinese and Japanese 15)....	40
Pupils	1,966
Number giving evidence of conversion.....	182

The California Chinese Mission has outgrown its name. The new name now proposed is "The Pacific Coast Oriental Mission"; the orientals being Chinese, Japanese and Koreans, with the possible addition of Hindoos in the near future.

Interest has centered during the past year in the rebuilding of the Chinese Mission House in San Francisco. The undertaking is a great one, but some notable gifts have been received and Dr. Pond is laboring with an indefatigable zeal which in so good a cause should soon be crowned with complete success. The Chinese and Japanese missions and mission schools throughout the state have been well sustained. The Japanese congregation in Oakland has been organized as a branch of the First Congregational Church, with seventy members, and is preparing to build a house of worship. The Japanese of Fresno are building a mission house, and the Berkeley Mission has enlarged its borders. The mission schools have had a larger attendance than ever before. One hundred and eighty-two hopeful conversions are reported. One of the volunteer teachers in a Japanese mission school is a daughter of John Brown of Osawatomie.

A significant feature in the work is its extension into the states of Oregon and Washington. A Japanese evangelist has recently made a tour of the principal cities of these states in the interest of his fellow-countrymen. A Japanese Congregational Church has been organized in Seattle, where there are several thousand Japanese, among whom was found a goodly number of members of the Kumai churches of Japan. A Buddhist temple is being erected in Seattle at a cost of \$30,000.

HAWAIIAN MISSIONS.

The Hawaiian Evangelical Association publishes its eighty-fourth annual report with the following dedication:

"To the Congregational churches of the United States of America—who, hearing the call from Hawaii in 1819, responded through the American Board of Commissioners for Foreign Missions with the gift of a band of their noblest sons and daughters to carry hither the gospel of the Son of God, and who, in 1904, when these fair islands, thronged with alien populations and menaced with the propaganda of Mormon and Buddhist, summoned them to a second campaign of the Cross, generously commissioned new leaders and voted large appropriations through the American Missionary Association—this glad record of what God hath wrought is gratefully dedicated."

In this graceful way do the Christian people of Hawaii recognize our fellowship with them in a common service.

The administration of this work rests with the Hawaiian Association which furnishes by far the larger portion of the means for its support. We are helpers with them and sharers in their joy. Our appropriation last year was \$8,000, and for the year to come has been increased to \$9,500. Three American missionaries, laboring principally among the native Hawaiians, and some twenty Chinese and Japanese evangelists, working among their own people in the various islands of the territory, are assigned to the American Missionary Association under the grant made. A fourth ordained missionary provided for by us is to be sent out for special service in Sunday School work during the coming year.

Mid-Pacific Hawaii has become the meeting point of the Occident and the Orient. Here as perhaps nowhere else in the world are gathered the representatives of the most diverse civilizations. Thousands of children of Asiatic and mixed blood are in training for American citizenship. The contest between Christianity and paganism is being waged for the possession of these fair islands, which now lie within our borders and are under the protection of the flag of our common country.

FINANCIAL.

The receipts for current work of the year ending September 30, 1907, were \$417,738.69, and the expenditures were \$404,777.26. Amount paid on the debt \$12,961.43. Debt balance at the beginning of the year \$67,912.61. Debt reduced to \$54,951.18.

The donations from churches and individuals were \$204,539.31, an increase of \$21,731.23 over the previous year. The estates were \$125,198.90, a decrease of \$21,909.81.

Besides these receipts Securities have been received from the Estate of Elizabeth C. Bacon and from the Estate of Anson Chappell, inventoried at a total of \$31,709.00—which, as fast as they are sold, will be reported in current receipts.

RESERVE LEGACY PLAN:

The Reserve Legacy Plan of apportionment of legacies over a period of years has secured a more uniform support from the beneficence of persons who have remembered the Association in their wills. There has been reserved for the new year \$37,898.35, and for the succeeding year \$37,898.35.

THE CONDITIONAL GIFT PLAN.

Your Committee heartily commends The Conditional Gift Plan. It is proving very satisfactory to individuals who wish in their lifetime to make donations to the Association and to receive annually, in semi-annual payments, amounts which would be equivalent to an income from safe and secure investments. This plan relieves the donors from care and anxiety and they have the satisfaction of knowing that their donations are placed in the treasury of the Association. These conditional gifts, as they become available, are apportioned over a period of three years, one third of the amount being available for current work each year, the same as that of the Reserve Legacy Plan. The amount transferred to donation account the past year was \$9,479.30. There was released during the year \$27,000.00, one third of which, \$9,000.00 was credited for current work of this year, and one third for 1907-08, and one third for 1908-09. The amounts in Conditional Gift Account September 30, were \$191,991.56.

Your Committee has invested these gifts in interest-bearing securities during the life of the donors.

THE DANIEL HAND EDUCATIONAL FUND.

The Daniel Hand Income.

There has been received as income from the Daniel Hand Fund for educational work among the Colored People in the South the sum of \$75,864.35, which with the balance of \$4,995.08 on hand at the beginning of the year, made a total of \$80,859.43. There has been expended the sum of \$75,617.98. Balance in hand and appropriated \$5,241.45.

ENDOWMENT FUNDS.

There have been received during the past year the following funds:

The Mrs. P. A. Livermore Fund.....	\$1,350.00
Income for the Pleasant Hill Academy, Tenn.	
The Brown Fund, Add'l.....	50.00
Income for Colored People.	
The Clara E. Hillyer Fund.....	50,000.00
Income for General Work.	
The Joseph K. Brick School Fund, Add'l.....	5,625.91
Income for Enfield, N. C.	

SUMMARY OF RECEIPTS FOR THREE YEARS.

Three years have passed since the Association met with the National Council and your Committee has thought it desirable to include in its report a summary of the receipts and expenditures during the past three years as follows:

American Missionary Association,

Congregational Rooms, 287 Fourth Ave., New York, N. Y.

Summary of Receipts and Expenditures for Current Work for Three Years.

Receipts	1904-5	1905-6	1906-7	Total
Donations	\$161,548.08	\$182,808.08	\$204,539.31	\$548,895.47
Estates	106,047.97	147,108.71	125,198.90	378,355.58
Income	7,098.16	7,071.42	8,568.31	22,737.89
Income, Talladega	4,000.00	4,000.00	4,000.00	12,000.00
		Two Years		
Income Est. Julia E. Brick		14,796.54	7,335.98	22,132.52
Tuition	5 7,578.01	57,542.46	63,596.19	178,716.66
Slater Appropriation	5,900.00	5,500.00	4,500.00	15,900.00
Reindeer Herd		4,800.00		4,800.00
Receipts, Total	\$342,172.22	\$423,627.21	\$417,738.69	\$1,183,538.12
Expenditures	363,509.13	402,285.75	404,777.26	1,170,572.14
Credit Balance				\$12,965.98
Debt Bal. Oct 1st, 1904				67,917.16
Debt Bal. Sept 30th, 1907				\$54,951.18

Daniel Hand Income Fund for Three Years.

Income for Education of Colored People
of African descent residing in the recent Slave States.

Bal. in Hand, Oct. 1st, 1904				\$7,248.75
Income	\$66,709.49	\$71,413.26	\$75,864.35	213,987.10
				\$221,235.85
Expenditures	68,736.16	71,640.26	75,617.98	215,994.40
Balance on hand, Sept. 30th, 1907, and appropriated				\$5,241.45

Summary of Gross Receipts for Three Years.

Current Work	\$342,172.22	\$423,627.21	\$417,738.69	\$1,183,538.12
Income, Hand Fund	66,709.49	71,413.26	75,864.35	213,987.10
Income, Special	4,555.58	4,495.70	4,652.96	13,704.24
Endowments	85,199.69	225.00	57,025.91	142,450.60
Grand Total	\$498,636.98	\$499,761.17	\$555,281.91	\$1,553,680.06

BUREAU OF WOMAN'S WORK.

Contributions through Women's Organizations show an increase of interest and effort in behalf of this field of missions. The total amount received through Women's State Unions and directly from local societies, \$32,588.88, is a gain of \$1,561.48 over the preceding year. Through our Woman's Bureau, information is sent frequently and circulated widely by printed matter and missionary letters. Every woman's organization, state and local, may thus come into communication with the field work in the most effective way. We invite and appreciate the co-operation of all women helpers in this work.

AMONG OUR CONSTITUENTS.

The Committee desires to express its appreciation for the cordial and generous co-operation of a large body of the churches and individual contributors who have united to the support of this work during the year which is just closed. It is a record-making year, representing the largest income from living donors that the Association has received for more than twenty years past. This has involved energy and faithful and persistent effort on the part of hosts of friends who have appreciated the great importance of the increasing work committed to this organization.

The year opened under somewhat unusual conditions. At the Sixtieth Annual Meeting in Oberlin last October, a vote was passed cordially accepting the apportionment of the Advisory Committee, which named the sum of \$250,000.00 as a conservative apportionment from the constituency of the Association to its work. The action of the Advisory Committee, appointed under recommendation of the National Council, introduced a new element into our appeal. Through this committee the churches themselves had deliberately approved the amount that they believed this Association should receive from their treasuries and through the various avenues of church effort. This apportionment was cordially accepted by this body, a committee of co-operation was elected, and consistently and persistently through the year this appeal of the Advisory Committee approved by the National Council has been kept before our constituents.

The result has been, on the whole, encouraging. The full amount of the apportionment has not been reached. As the financial report indicates, however, \$204,539.31 have come into the treasury from living friends. Some states have almost reached their apportionment. Many State Associations have organized, both by central committees and local conferences, and have pressed energetically toward meeting the amount of this apportionment. The experiment and the results are worthy of our generous Congregational fellowship.

In the analysis of the sources of income, our constituents will be impressed with the increasing amount which is coming from personal gifts. The churches in their stated collections have not greatly increased during the year. Individual gifts have largely increased. This points two morals. The first is, that upon the pastors there rests a serious responsibility in the presentation of the work of this Association in such form that the small contributor shall continue to give and to give with increasing generosity.

In the second place, this is a hopeful sign because it indicates that

individuals of considerable means are interesting themselves personally in this work. This development is a symptom of the times and indicates hopeful things for the future. Instead of placing a small amount on the contribution plate, many send a personal check straight to the treasury. It is easy to give a small sum impersonally to a great work. It is not so easy to write a personal check for a few dollars when the appeal comes with all the emphasis which that of the American Missionary Association must always bear.

The resignation of Dr. W. L. Tenney, District Secretary in Chicago, closes his three years of vigorous and efficient service. While the return of Dr. Tenney to the local pastorate seemed providential, your committee regretted that it was necessary to lose him from this large service in the West. A special committee of the Executive Committee entered early upon a canvass of the question of an appointment for this district. In the selection of a man to fill this place it will be the effort of your Committee to maintain the high traditions of the office while recognizing the increased importance of this great Western District.

In special developments in the Department of Support, your Committee would mention with appreciation and approval the Young People's Forward Movement. A secretarial representative of this Association is a member of the board in direction of this movement, and we thoroughly approve of its work. The meeting at Silver Bay this year gave opportunity for the study of the work and peoples in the field of the American Missionary Association and the co-operation of the young people is of large value.

The *American Missionary*, the official organ of the Association, has been published through ten months of the year. The subscription has been fairly generous to this important periodical, and testimony to its value frequently reaches the office.

"Congregational Work" represents the united missionary activity of all our societies. During the year just closing, the list of paid-up subscribers reached the encouraging number of 32,000. This periodical is especially valuable among the churches where few papers are taken and in reaching the younger people in our fellowship.

The general literature of the Association has been sustained and improved. A growing demand for our publications is a wholesome sign. Many state and local libraries send requests for this literature each year, and keep it on file for reference of those who desire to study the great problems that lie in this field. The Association would soon lose its hold upon our present constituency and entirely fail to create an enlarged constituency without this somewhat abundant general literature.

In special movements we would recognize the cordial co-operation of the Christian Endeavor Society and individual contributors in their gifts for "Christian Endeavor Hall" at Blanche Kellogg Institute in Porto Rico. This building is in process of construction, as was stated earlier in this report. There is still demand for additional gifts of three thousand dollars that it may be completed. It will stand at the gateway of this island territory a monument to the generous interest of friends in Continental United States for the youth and young people in the Porto Rican territory of Insular United States.

Some of the pressing and immediate needs, and how they may be met, are presented in the following:

From two hundred dollars up the salary of a minister supplying a needy church in the South may be met. The pastor selected may be in the work among the Negroes or among the Highlanders. Four hundred dollars will support a teacher in an A. M. A. school for an entire year. A native evangelist in Porto Rico costs but three hundred dollars for his year's expenses. A Japanese missionary in Hawaii or on the Pacific coast may be supported for from three to five hundred dollars. A Chinese missionary may be provided for during the year by sending to the treasury from one to three hundred dollars for this purpose. Black Mountain Academy, in the Highlands of Kentucky, depends largely for its support upon contributions from our Sunday Schools. Pledges of twenty-five dollars each are solicited for this interesting school established for these Highland lads and lassies.

Several thousand dollars have been pledged by the citizens of Talladega, Alabama, and the Alumni of that college toward the erection of Andrews Theological Hall and Dormitory at Talladega College. Fifteen thousand dollars are still needed to complete the amount that this important building may be realized.

"We thank God, take courage," and press forward into this enlarged work.

With the continued sanction of the Advisory Committee and the success of the energetic efforts of the churches to bring up their gifts to the amount apportioned by that committee, and with all confidence in God and in our generous constituency, we pass out into the new year with the same watchword and appeal, "TWO HUNDRED AND FIFTY THOUSAND DOLLARS FROM LIVING DONORS."

Income for September.....	\$12,544.11
Previously acknowledged.....	63,320.24
	<hr/>
	\$75,864.35
	<hr/>

NOTE.—Where no name follows that of the town, the contribution is from the church and society of that place. Where a name follows, it is that of the contributing church or individual. S. means Sunday-school; C. means Church; C. E., the Young People's Society of Christian Endeavor; S. A. means Student Aid.

Bath, Central, 50. Belfast, C. E. of First C., 5. Bristol, C., for *Am. Highlanders*, 5. Denmark, 8.25. Dennysville, 7.50. New Gloucester, First, 24. Lewiston, Pine Street C., 28.32. Minot, Hattie B. Perkins, 10. Parsonsfield, Daniel Smith, deceased, 479.30. Portland, Second Parish, 10; State St. Ch., 150. Yarmouth, First Parish, 15.50.

MAINE WOMAN'S AID TO A. M. A., Mrs. Helen W. Davis, Treasurer, \$352.63.

Bridgeton, 1.50. Denmark, 3. Farmington, 26.30; Interest from Ricker Fund, 250. Island Falls, C. E., 8.10; Mite Boxes, 1.90. Jackson, 3. North Belfast, 3. Searsport, 21.50; Second, 14.75. South Gardiner, 7. Turner, 12.58.

Bath, 1.10. Charlestown, Evan, C., 10. Gilmanton, "M. E. H.," 10. Goffstown, 7.50. Hampton, C., 8.53. Hancock, 7.25. Hanover, "Church of Christ at Dartmouth College," 100. Keene, "A Friend," 10. Manchester, First, 90.46. Mason, 5. Newport, "Newport Workers," 20. North Hampton, 5.70. Ossipee, First, 15. Peterboro, Union Ch., 11.74. Portsmouth, Martha J. Lowd, 666.67. Stratham, 5. Walpole, "A Friend," 5. West Lebanon, 10.87. Wilton, Second, 32, to const. MISS EMMA C. CRAM L. M. Winchester, 37.

Cabot, C., add'l, 2.75. Castleton, Rev. Henry P. Higley, 30. Charlotte, 11.07. Danville, 31.50. Dorset, S., 4.33. Enosburg, First, 10. Newbury, C. E., for *American Highlanders*, 4. Rochester, 0.96. Rutland, 17.35. St. Johnsbury, South, 50. Shoreham, 10.75. Springfield, 43.77. Waterbury, 6.45. Westford, Union C. E., for *Bld'g Fund*, C. E. Hall, *Santurce, Porto Rico*, 4. Williamstown, C. E., for *Christian Endeavor Hall, Blanche Kellogg Institute, Santurce, Porto Rico*, 3. Woodstock, S., for *Bld'g Fund, Blanche Kellogg Inst., Santurce, Porto Rico*, 6. Worcester, "A Friend," deceased, 2,000.

WOMAN'S HOME MISSIONARY UNION OF VERMONT, Mrs. C. F. Thompson, Treasurer, \$124.07.

Barton, Jr. S. S., for *Scholarships*, 3.40. Brattleboro, West Woman's Association, for *McIntosh, Ga.*, 6.16. Burlington, First S. S., for *S. A., Grand View, Tenn.*, 5. Chelsea, S.

S., for *McIntosh, Ga.*, 6.06; C. E., for *Grand View, Tenn.*, 2. Glover, W. H. M. S., for *Porto Rico*, 3.75. Greensboro, W. H. M. S., for *Grand View, Tenn.*, 6.65. Springfield, Jr. C. E., for *S. A., Moorhead, Miss.*, 3.50. St. Johnsbury, North Ch. S. S., for *Scholarships*, 10. Wilmington, Busy Bees, for *Scholarships*, 6. Windsor, Old South Jr. Aid Soc., for *Blanche Kellogg Inst., Santurce, Porto Rico*, 2. Woodstock, W. M. S., for *Domestic Science Dept., McIntosh, Ga.*, 66.65. — "A Friend," for *Grand View, Tenn.*, 2.

MASSACHUSETTS, \$30,144.70—of which from Estates, \$23,366.67.

Abington, C., 11; C. E., for *Christian Endeavor Hall, Blanche Kellogg Inst., Santurce, Porto Rico*, 5. Acton, C., 13.03 (3.25 of which for *Tougaloo U.*). Andover, Joseph W. Smith, 25. Becket, North C., 18 (10 of which for *Indian M.*). Belchertown, 22.78. Billerica, Orthodox C., 28; C. E., for *Bld'g Fund, Christian Endeavor Hall, Santurce, Porto Rico*, 2.

Boston, Shawmut C. E., for *Bld'g Fund, Christian Endeavor Hall, Blanche Kellogg Institute, Santurce, Porto Rico*, 5; J. J. Arakelian, 50. Dorchester, Second, 10. West Roxbury, S. D. Smith, in So. Evan, C., 50.

Brighton, 64.63. Brimfield, First, 33.83. Brookline, Leyden S., for *Desks and Chairs at Moorhead, Miss.*, 35. Campello, S. S. in South Ch., 7.25. Clinton, Mr. S. R. and Miss E. F. Merrick, 10. Concord, Trin. C., 17.25. Conway, 16.65. Dalton, "A Friend," for *Straight University*, 50. Danvers, First, 10. Dedham, Allen S., in First C., 9.54. Easthampton, First, 10.78. Edgartown, 19.54. Everett, Mystic Side C., 6.55. Fitchburg, Mrs. E. A. Freeman, in Memory of Mr. and Mrs. Rockwood, 200. Foxboro, Bethany C., 26.50. Framingham, Plymouth, 25; "A Friend," 27 (of which 17.50 for *Indian Scholarship and 9.50 for Indian Work*). Globe Village, Chas. Hyde, 20. Granby, C. E. Soc., for *Christian Endeavor Hall, Blanche Kellogg Inst., Santurce, Porto Rico*, 3. Greenfield, Second, 20.09. Harvard, C. E., 10. Haverhill, C. E. of West Ch., 2; Algernon P. Nichols, deceased, 3,126.45. Holyoke, Second, 100. Lee, C. 86; S. 150. Leominster, E. A. H. Grassie, 20; Mrs. C. B. Wheelock, 5. Lincoln, 19. Littleton, 9.50. Lowell, First, 34.28. Lynn, First, 23.21. Medford, Mrs. H. R. Hammond, in W. H. M. Dept. of Mystic Ch., 5; Mr. and Mrs. D. W. Wilcox, 50. Melrose, Miss Elizabeth F. Abbe, 10. Millis, 35. Monson, 54.99. Newton, Eliot S., 19.54. Northampton, "W.," 300.

WOMAN'S MISSIONARY UNION OF PENN-
SILVANIA, Mrs. David Howells, Treas., \$8.00.
Philadelphia; Park Ch., 8.

OHIO, \$1,334.18.

Amherst, 3.07. Ashland, 17.66. Belpre, 18.
Castalia, Ladies' Working Band, 5. Chagrin
Falls, 23.52. Chatham, 14. Claridon, C., 17.55;
Mrs. M. C. Bruce, for *Grand River, S. Dak.*, 50.
Cleveland, Ella Hobart, 1. Cuyahoga Falls,
3. Dover, 17.50. Elyria, First, 10. Green-
wich, 6.80. Hampden, 10. Lafayette, 3.50.
Mansfield, First, 84.16. North Bloomfield, Miss
Annie F. Brown, for *Theological Hall, Talla-
daga Coll.*, 500. North Fairfield, 8.80. North
Olmstead, 15. Norwalk, First, 9.11. Oberlin,
L. M. S. of First Ch., Bbl. Goods, for *Moor-
head, Miss.*; Second, 20.50. Painesville, First,
34.45. Toledo, Washington St., 4.23.

WOMAN'S HOME MISSIONARY UNION OF OHIO,
Mrs. G. B. Brown, Treasurer, \$457.24.

Akron, First, W. M. S., 6. Andover, W. M. S.,
2.15. Ashland, W. M. S., 4.15. Ashtabula,
L. C., 11.66. Aurora, C. E., 1.20. Austintown,
W. M. S., 4. Bellevue, W. M. S., 2. Belpre,
W. M. S., 2. Berea, L. M. S., for *Grand River, S. Dak.*, 5. Berlin Heights, W. M. S., 2.40.
Brownhelm, W. M. S., 2.67. Burton, W. M. S.,
2.34. Personal, 5.50. Chardon, W. M. S., 3;
Charlestown, W. M. S., 1. Chatham, W. M. S.,
1.50. Cincinnati, Walnut Hills, C. E., 5. Clar-
idon, W. M. S., 3.24. Cleveland, Bethlehem,
2.80; E. Madison, 2.20; Franklin, 8.70; High-
land, 1.20; Kinsman, 5; North, 3.10; Park, 3;
Euclid Ave. W. A., 40; Y. L., 3.20; Trinity, W.
A., 6. Columbus, Mayflower W. M. S., 6;
Plymouth, 20. Conneaut, W. M. S., for *Fisk*
1.5. Cuyahoga Falls, W. M. S., 6.60; Jr. C.
E., for *Porto Rico*, 60 cts. East Cleveland,
East W. A., 2.40; Primary S. S., for *Grand
River, S. Dak.*, 2. Edinburg, W. M. S., 1.25.
Elyria, First W. A., 11; First L. H., for *Porto
Rico*, 1.50. Frederickburg, W. M. S., 2.05.
Grand River, Conf. Gleaners, 2. Gomer, W.
M. S., 1.40. Hudson, W. A., 12. Kirtland, Y.
P. M. C., 4. Lindenville, W. M. S., 5.04. Lodi,
W. M. S., 6. Lyme, Y. P. M. C., 3.32. Mariet-
ta, First C. E., 2.28; Harmar W. M. S., 1.75;
Putnam C. E., 2.40. Newark, Plymouth W.
M. S., 2.40. New London, W. M. S., 2. North
Fairfield, C. E., for *Grand River, So. Dak.*, 3.
Norwalk, W. M. S., 2.10. Oberlin, First W.
H. M. S., 25; Second L. S., 21. Painesville,
First W. M. S., 2.40; First Jr. C. E., 3. Plain,
W. M. S., 2.40. Richfield, W. M. S., 2.40. Rug-
gles, W. M. S., 2.90. Sandusky, Prim. S. S.,
for *Alaska M.*, 1. Springfield, First, 13.12.
Sullivan, W. M. S., 1.25. Talmadge, W. M. S.,
10; Y. L., 20 (10 of which for *Grand River, So.
Dak.*, and 10 for *Talladega, Ala.*). Toledo,
Central W. M. S., 12.72; Central S. S., 10.49;
Washington St. W. M. S., 25. Twinsburg, W.
M. S., 5.30. Unionville, W. M. S., 2.48. Wake-
man, W. M. S., 13. Wauseon, 5.90. Wellin-
gton, W. A., 6.40; Jr. C. E., 2 (1 of which for
Grand River, So. Dak., and 1 for *Pleasant Hill,
Tenn.*). West Williamsfield, W. M. S., 10.
York, W. M. S., 2.90. Youngstown, Plymouth,
7. Zanesville, 1.50.

INDIANA, \$22.75.

Angola, First, 9. Fairmont, 3.75. Orland,
First, 10.

ILLINOIS, \$5,549.05.

Chandlerville, 21.87. Chicago, First, 9.47;
Fifty Second Ave. Ch., 21.50; Warren Ave.,
8.56; D. W. C. Clapp, deceased, 5.000; "John
and Mary," 80. Chillicothe, Plymouth, 10.
Granville, C., 31.80. Harvey, C., 13.19; C. E.,

for *S. A. Highland Coll., Williamsburg, Ky.*, 8.
La Grange, 13. Maywood, First, 4.05. Mont
Clare, 12. Oak Park, First, add'l, by Mr. and
Mrs. Wm. Grant Smith, 50; First S., 7.96. Ont-
ario, 5.50. Paxton, Mr. and Mrs. J. B. Shaw,
100. Plainfield, C., 11; C. E., 5. Roadhouse,
4.90. Rockford, Jessie I. Spafford, for *S. A.,
Williamsburg, Ky.*, 8.

WOMAN'S HOME MISSIONARY UNION OF ILLI-
NOIS, Mrs. A. H. Standish, Treasurer, \$123.25.

Chebanse, W. S., 5. Decatur, First, 5.
Dwight, C. E., for *Pleasant Hill, Tenn.*, 10;
Coral Workers, 2 (1 of which for *Marion, Ala.*,
and 1 for *Moorhead, Miss.*). Lee Center, S. S.,
for *Moorhead, Miss.*, 3.50. Milburn, W. S., 50
(30 of which for *Pleasant Hill, Tenn.*, 10 for
Porto Rico and 10 for *Am. Highlanders*). Oak
Park, First, 3.25. Rockford, Second W. S.,
5.50. Stark, W. M. S., 2.50. Stillman Valley,
W. S., 15. Sycamore, Jr. C. E., for *Moorhead,
Miss.*, 8. Thawville, W. M. S., 10. Wyoming,
W. S., for *S. A. Fisk U.*, 3.50.

MICHIGAN, \$451.34, of which from ---
Estate, \$25.00.

Almont, 10. Bronson, 1.30. Detroit, First,
140; Woodward Avenue Ch., 43. East Lake,
Young People of Cong'l Ch., for *Am. High-
landers*, 3. Fremont, 30.75. Grand Rapids,
East C., 2.05. Jackson, First, 41.89. Laings-
burg, First, 1.10. Manistee, Miss Jane E. Pe-
trie, for *Williamsburg, Ky.*, 8. Olivet, C., 25;
Prof. W. E. C. Wright, 5. St. Clair, 15.50. Ver-
non, First, 5. Wolverine, add'l, 35 cts.; S. S.,
2.65.

WOMAN'S HOME MISSIONARY UNION OF MICH-
IGAN, Mrs. A. H. Stoneman, Treas. \$91.75.

Alpena, 35. Bay City, W. M. S., for *Bld'g
Fund, Trinity School, Athens, Ala.*, 6. Covert,
W. M. S., 5. Delhi Mills, S. S., 5. Grand Rap-
ids, Park Y. W. U., for *Santee, Neb.*, 25. St.
Joseph, for *Sal., Athens, Ala.*, 8. Three Oaks,
5. Traverse City, 2.75.

ESTATE—Ann Arbor, Estate of Dr. C. L.
Ford, by Bryant Walker, Adm'r, 75 (Reserve
Legacy, 50) 25.

IOWA, \$359.15.

Almora, 5.15. Ankeny, 3. Atlantic, C., 54.
Avoca, First, 8. Belle Plain, Mrs. Caroline M.
Henry, 5; James Henry, 5. Bellevue, 7. Cen-
tral City, 10. Chester Center, 5.32. Crom-
well, 10.07. Denmark, 13. Des Moines, Pil-
grim, 5.27. Earlville, 5. Pontanelle, 4.64. Ge-
noa Bluffs, 5.20. Hawarden, 11.27. McGre-
gor, J. H. Ellsworth, 25. Oskaloosa, Mrs. Anna
B. Edris, 3.50. Muscatine, 33.25. Nora
Springs, 3.70.

WOMAN'S HOME MISSIONARY UNION OF IOWA,
Mrs. H. K. Edson, Treasurer, \$136.78.

Almora, W. M. S., for *Beach Inst.*, 5. Clar-
ion, Jr. C. E., for *Pleasant Hill, Tenn.*, 2. Des
Moines, Plymouth W. M. S., for *Beach Inst.*,
11.50. Emmetsburg, W. M. S., for *Beach Inst.*,
5. Gilbert Station, W. M. S., for *Beach Inst.*,
12.60. Grinnell, W. M. S., for *Beach Inst.*, 7.15;
W. M. S., for *Porto Rico*, 18.40; S. S., 30.05 (20 of
which for *Porto Rico* and 10.05 for *Pleasant
Hill, Tenn.*). Iowa Falls, Ch., for *Beach Inst.*,
6. McGregor, W. M. S., for *Porto Rico*, 20.
Shenandoah, W. M. S., for *Beach Inst.*, 10.
Sioux City, First S. S., for *Scholarship, Pleas-
ant Hill, Tenn.*, 7.10. W. H. M. U. of Iowa, for
S. A., Santee, Neb., 1.98.

WISCONSIN, \$325.05.

Big Spring, 3. Clinton, 22.45. Davis Cor-
ners, 3. Dodgeville, Welsh C., 2. Fort At-

kinson, 19. Jackson, 2. Kenosha, 58.95. Menasha, 15.42. Menomonie, First, 11.98. Milton, 9.25. Pittsfield, 2.73. Plymouth, 25. River Falls, Sarah H. Powell, 25. Rosendale, First, 69.25, to const. REV. ROBERT F. MERRITT and CHARLES LEWIS HILL, L. Ms. Royalton, 2. Spring Green, 10. Tomah, 4.85. Viola, 2.50.

WOMAN'S HOME MISSIONARY UNION OF WISCONSIN, Mrs. E. F. Hansen, Treas., \$36.67.

Arena, First, 1.05. Beloit, First, 1.25. Brodhead, 1. Lake Mills, 4.50. Madison, First, 3. Milton, 6.97. Sheboygan, 11. Wauwatosa, 2. C. E., 5.

MINNESOTA, \$602.91.

Dodge Center, C., 2.20; Claremont St. C., 5. Faribault, 38.13. Mazeppa, C. E., 5. Minneapolis, Fremont Ave. C., 12.55; Pilgrim, 3.

WOMAN'S HOME MISSIONARY UNION OF MINNESOTA, Mrs. W. M. Bristoll, Treasurer, \$531.03.

Alexandria, Aux., 10. Anoka, Aux., 2.50. Austin, Aux., 4.36. Cannon Falls, Aux., 4. Claremont, Aux., 1.50. Cottage Grove, Aux., 4; S., 1.36. Crookston, Aux., 10. Detroit, Aux., 2; S. S., for *Moorhead, Miss.*, 5. Duluth, Pilgrim Aux., 40. Elk River, Aux., 2. Excelsior, 5.75. Faribault, Aux., 13; S. S., 11. Fairmont, Aux., 10. Freeborn, Aux., 5. Grand Meadow, Aux., 2. Granite Falls, Aux., 2. Hancock, Aux., 5. Hutchinson, Aux., 3. Mantorville, Aux., 2. Marshall, Aux., 10. Meadow Vale, Aux., 1. Minneapolis, First Aux., 14; Como Ave. Jr. C. E., for *Moorhead, Miss.*, 4.50; Fremont Aux., 5; Lowry Hill, 15; Forest Heights, 29; Mrs. M. B. Morris, 5; Lyndale Aux., 13.09; Plymouth Aux., 7; Park Ave. Aux., 12.78; Pilgrim Aux., 13; St. Louis Park Aux., 4.71; Jr. C. E., 5.20, for *Moorhead, Miss.* Vine Aux., 2. Moorhead, Aux., 3. Morris, Aux., 10; S. S., for *Moorhead, Miss.*, 4. New Ulm, Aux., 1.50. Northfield, Aux., 30, to const. MRS. CARRIE FAY MOWERY L. M.; Y. P. S. C. E., for *S. A., Grand View, Tenn.*, 10. Ortonville, Aux., 5. Owatonna, Aux., 15. Pelican Rapids, Aux., 10. Plainview, Aux., 2. Selma, Aux., 1. Spring Valley, Aux., 5. Stewartville, Aux., 2. Stillwater, Aux., for *Moorhead, Miss.*, 1. St. Paul, Plymouth S. S., Primary Dept., for *Moorhead, Miss.*, 2.79; Pacific Aux., 7. Atlantic, 4; St. Anthony Park Aux., 10; Olivet Aux., 5; Olivet S. S., 6; South Park Aux., 2; S. S., for *S. A., Moorhead, Miss.*, 5; People's Aux., 8.17. Wadena, Aux., 3. Winona, First Aux., 26.50; S. S., 20. Worthington, S. S., 6.93. Zumbrota, Aux., 2; S. S., 2.30.

W. H. M. U. of Minnesota, from "Thank Offering Fund," 34.

The above amounts to const. the following persons Life Members: MRS. EMMA HUNTINGER, MRS. ISABEL DAVIS, MRS. HENRIETTA M. BARRY, MRS. NANNIE E. WEDGE, MRS. CELESTE C. HOYT, MISS VIOLETTE M. GRAY, MRS. ADDIE SUTHERLAND BEGGS, MRS. SARAH CAMPBELL, MRS. EDITH L. HALLAM, MRS. MARY T. BEECHER.

MISSOURI, \$59.04.

Garden City, Mrs. Anise C. Hancock, 5. Grandin, 9.04. St. Louis, Union C., 25.

KANSAS, \$92.46.

Blue Rapids, Mrs. Addie R. Brice, 2.50. Co-ra, 6. Council Grove, 6. Humboldt, "Two Friends," 16. Independence, 3.50. Kansas City, Pilgrim, 3. Kensington, 2. Milford, 7.15. Paola, 9.85. Parsons, "Friends," 1. Plevna, 6. Smith Center, 13.75. Udall, 2. Valley Falls, 5.50. Wakefield, S. S., 2.71.

WOMAN'S HOME MISSIONARY UNION OF KANSAS, Mrs. Emma W. Wallace, Treas., \$5.50.

W. H. M. U. of Kansas, 5.50.

NEBRASKA, \$119.76.

Arberville, 11.25. David City, 11. Deni-phan, 7.50. Inland, German C., 2. Lincoln, Plymouth, 40.20. McCook, C., 7.47. Princeton, German C., 4. Verdon, 5.41. York, 25.

ALASKA, \$20.00.

Nome, Pilgrim S. S., 20.

NORTH DAKOTA, \$9.83.

Wahpeton, First, 4.83.

WOMAN'S HOME MISSIONARY UNION OF NORTH DAKOTA, Mrs. E. H. Stickney, Treasurer, \$5.00.

Wahpeton, Ladies' Society, 5.

SOUTH DAKOTA, \$5.00.

Canton, 5.

OKLAHOMA, \$1.50.

Medford, 1.50.

IDAHO, \$2.00.

Challis, C., for *Alaska Mission, Cape Prince of Wales, Alaska*, 2.

COLORADO, \$92.51.

WOMAN'S HOME MISSIONARY UNION OF COLORADO, Mrs. L. D. Sweet, Treasurer, \$92.51.

Buena Vista, 1. Cripple Creek, for *Thunder Hawk Indian M.*, 5. Denver, First, 15; Second, for *Thunder Hawk Indian M.*, 25; Pilgrim, 3.01. Fountain, 2.50 (1 of which for *Thunder Hawk Indian M.*). Greeley, 10 (5 of which for *Thunder Hawk Indian M.*). Harman, 1. Hayden, 8. Longmont, 11 (3 of which for *Thunder Hawk Indian M.*). Manitou, 2. Platte Valley, 1. Pueblo, 7 (3 of which for *Thunder Hawk Indian M.*). Steamboat Springs, for *Thunder Hawk Indian M.*, 1.

CALIFORNIA, \$1,840.51.

Chula Vista, 24.20. Claremont, Martha M. Hathaway, for *Mount Hermon Seminary, Clinton, Miss.*, 100. Pasadena, North C., 36.81. Paso Robles, C., 4.50. San Francisco, Receipts of the California Chinese Mission (see items below), 1,675.

OREGON, \$1,386.07.

Canyon City, E. S. Penfield, deceased, 1,333.33.

WOMAN'S HOME MISSIONARY UNION OF OREGON, Mrs. C. F. Clapp, Treasurer, \$52.74.

Forest Grove, Mrs. C. F. Clapp's S. S. Class, 4.50. Oregon City, Jr. C. E., 1.65. Portland, L. M. S. of First Ch., for *Blanche Kellogg Inst., Santurce, Porto Rico*, 3.20; Hassalo St. King's Messengers, 2.50; W. M. S. of Sunnyside C., 10. W. H. M. U. of Oregon, 30.20.

WASHINGTON, \$28.00.

North Yakima, 3. Seattle, University C., 25.

MARYLAND, \$25.00.

Baltimore, Associate Cong'l S. S., for *S. A. Saluda Seminary, N. C.*, 15; Miss Julia M. Torrey, 10.

WEST VIRGINIA, \$2.00.

THROUGH WOMAN'S HOME MISSIONARY UNION OF OHIO. Mrs. G. B. Brown, Treasurer, \$2.00.

Ceredo, W. M. S., 2.

KENTUCKY, \$7.70.

THROUGH WOMAN'S HOME MISSIONARY UNION OF OHIO, Mrs. G. B. Brown, Treasurer, \$7.70.

Newport, W. M. S., 6.20; Jr. C. E., for *Porto Rico*, 1.50.

NORTH CAROLINA, \$10.00.

Dudley, First, 2. McLeansville, First, 3. Troy, Peabody Academy, "Busy Bees" and Y. M. C. A., Lincoln Mem., 5.

TENNESSEE, \$121.70.

Chattanooga, Mrs. Mattie C. Post, 1. Lantana, 70 cts. Memphis, Cossett Library Board, for *Le Moyne Branch Library*, 105; Laura O. Johnson, for *Library, Le Moyne Institute*, 5. Soddy, 10.

GEORGIA, \$20.00.

Athens, First, 10. Augusta, First C., 10.

ALABAMA, \$449.32.

Athens, "Friends," for *Furnishing Trinity School*, 434.62. Anniston, Miss Maggie Patterson, for *Theo. Hall, Talladega, Ala.*, 5. Childersburg, First, 1. Coosa, 1. Marion, First Ch. and S. S., 6.70. Nat., 1.

LOUISIANA, \$71.30.

Roseland, 71.30.

TEXAS, \$10.00.

Paris, North Texas Association, 10.

INCOME, \$19,904.29.

Atterbury Endowment Fund, 227.84. Avery Endowment Fund, 483.62. Wm. Belden Scholarship Fund, for *Talladega College*, 60. M. K. Bishop Endowment Fund, 2.27. Mrs. Julia E. Brick Endowment Fund, for *Joseph K. Brick School, Enfield, N. C.*, 7.335.98. The Brown Fund, for *Colored People*, 10.96. E. A. Brown Scholarship Fund, for *Talladega College*, 32.36. Mrs. S. N. Brewer Endowment Fund, 47.03. Howard Carter Endowment Fund, 22.78. Howard Univ. Endowment Fund, 1,822.74. De Forest Fund, for *Talladega College*, 911.37. C. F. Dike Fund, for *Straight University*, 227.84. Wm. E. Dodge Theological Fund, for *Talladega Coll.*, 227.84. Eldridge Endowment Fund, 455.68. Erwin and Other Funds, for *Talladega College*, 4,000. Fitts and Warner Endowment Fund, for *Wilmington, N. C.*, 50. Rev. B. Foltz Endowment Fund, 45.57. General Endowment Fund, 273.42. Graves Scholarship Fund, for *Talladega Coll.*, 227.84. Elizabeth S. Hall Endowment Fund, 45.57. Hammond Fund, for *Straight U.*, 227.84. E. A. Hand Endowment Fund, 22.79. The Clara Hillyer Fund, 1,456.93. Le Moyne Endowment Fund, for *Memphis, Tenn.*, 455.68. H. W. Lincoln Scholarship Fund, for *Talladega College*, 45.57. Mrs. P. A. Livermore Endowment Fund, for *Pleasant Hill, Tenn.*, 37.84. Luke Memorial Scholarship Fund, for *Talladega Coll.*, 19.79. Mary E. Page Endowment Fund, 9.19. C. B. Rice Memorial Fund, for *Talladega Coll.*, 18.50. J. S. Ricker Endowment Fund, 227.84. Stone Scholarship Fund, for *Talladega College*, 45.57. Seymour

Straight Fund, for *Straight Univ.*, 185.71. Straight University Scholarship Fund, 133.86. S. M. Strong Endowment Fund, for *Saluda, N. C.*, 227.84. Mary W. Thompson Endowment Fund, 22.79. E. G. Upson Scholarship Fund, for *Tougaloo University*, 91.14. Seth Wadhams Fund, for *Talladega Coll.*, 45.57. C. Ward Endowment Fund, for *Wilmington, N. C.*, 10.25. A. Wentworth Endowment Fund, 43.29. J. and L. H. Woods Scholarship Fund, for *Talladega College*, 45.57. Yale Library Fund, for *Talladega College*, 20.11.

TUITION, \$63,596.19.

Cappahosic, Va., Tuition, 584.15. Lexington, Ky., Tuition, 2,062.65. Williamsburg, Ky., Tuition, 2,176.25. Beaufort, N. C., Tuition, 219.67. Enfield, N. C., Tuition, 825.81. Hillsboro, N. C., Tuition, 204.23. King's Mountain, N. C., Tuition, 388.75; Public Fund, 130. Saluda, N. C., Tuition, 311.40. Troy, N. C., Tuition, 101.80; Public Fund, 500. Wilmington, N. C., Tuition, 1,194.10. Charleston, S. C., Tuition, 2,699.76. Greenwood, S. C., Tuition, 1,290.64. Grand View, Tenn., Tuition, 425.32; Public Fund, 450. Jonesboro, Tenn., Public Fund, 320. Memphis, Tenn., Tuition, 5,819.72. Nashville, Tenn., Tuition, 8,162.93. Pleasant Hill, Tenn., Tuition, 1,346.04. Albany, Ga., Tuition, 1,598.32. Demorest, Ga., Tuition, 1,698.48; Public Fund, 1,055. McIntosh, Ga., Tuition, 449.75. Marshallville, Ga., Tuition, 17; Public Fund, 400. Savannah, Ga., Tuition, 1,939.70. Thomasville, Ga., Tuition, 1,047.94. Macon, Ga., Tuition, 3,988.96. Athens, Ala., Tuition, 545.45. Cotton Valley, Ala., Tuition, 184.75. Joppa, Ala., Tuition, 262.82. Marion, Ala., Tuition, 1,130.20. Mobile, Ala., Tuition, 1,833.15. Talladega, Ala., Tuition, 2,352.14. Florence, Ala., Tuition, 940.22. Meridian, Miss., Tuition, 985.85. Moorhead, Miss., Tuition, 353.80. Mound Bayou, Miss., Tuition, 622.07. Clinton, Miss., Tuition, 459.10. Tougaloo, Miss., Tuition, 2,520.60. New Orleans, La., Tuition, 6,719.03. Helena, Ark., Tuition, 442.80. Austin, Tex., Tuition, 1,484.63. Fessenden, Fla., Tuition, 168.36. Orange Park, Fla., Tuition, 302.25. Santurce, Porto Rico, Tuition, 701.60.

SLATER FUND, \$4,500.00.

For Tougaloo University, *Tougaloo, Miss.*, 2,500. For Straight University, *New Orleans, La.*, 1,000.

SUMMARY FOR SEPTEMBER, 1907.

Donations.....	\$27,321.57
Estates.....	39,269.00
Total.....	\$66,590.57
Income.....	19,904.29
Tuition.....	63,596.19
Slater Fund.....	4,500.00
Total.....	\$154,591.05

SUMMARY.

TWELVE MONTHS, FROM OCT. 1, 1906,
TO SEPT. 30, 1907.

Donations.....	\$204,539.31
Estates.....	125,198.90
Total.....	\$329,738.21
Income.....	19,904.29
Tuition.....	63,596.19
Slater Fund.....	4,500.00
Total Receipts, Twelve Months.....	\$417,738.69

Expenditures, Twelve Months.....	404,777.26
Cr. Balance on Current Year.....	\$12,961.43
Dr. Balance October 1, 1906.....	67,912.61
Dr. Balance September 30, 1907.....	\$54,951.18

FOR THE AMERICAN MISSIONARY.

Subscriptions for Sept.....	\$12.31
Previously acknowledged.....	590.93
Total.....	\$603.24

RECEIPTS OF THE CALIFORNIA CHINESE MISSION, from Aug. 17 to Sept. 16, 1907, William Johnstone, Treasurer, \$1,675.00.

FROM LOCAL MISSIONS AND CHURCHES WITH WHICH THEY ARE CONNECTED, \$606.75.

Berkeley, Chinese M. O., 4; Ann'y Pledges, 28. Fresno, Chinese M. O., 2.50; Anniversary Pledges, 36; Japanese M. O., 1.50. Los Angeles, Chinese M. O., 13.40; Subscriptions, 46.50; First, Japanese M. O., 47; Subscriptions, 37; Bethlehem, M. O., 23. Marysville, Chinese M. O., 2.25; Ann'y Pledges, 16.50. Oakland, Chinese M. O., 7.25; Annual Members, 12.50; Japanese M. O., 53.50; First Cong'l Ch., 20. Pasadena, Chinese M. O., 1.75; Special Offering, Chinese, 12.15; Ann'y Pledges, 8.70; Greek M. O., 3; Unknown Friend, 10; Japanese M. O., 12; First Cong'l Ch., 21; W. M. S., 10. Riverside, Japanese M. O., 3; Ann'y Pledge, 2. Sacramento, Chinese M. O., 6; Subscriptions, 54. San Diego, Chinese and Japanese M. O., 4. San Francisco, West, Chinese M. O., 8; Annual Members, 52; Japanese M. O., 20. Santa Barbara, Chinese and Japanese M. O., 2.25; Ann'y Pledges, 10. Saratoga, Japanese M. O., 1.50; Miss Sarah Brown, 8.50. Ventura, Miss L. M. Bissell, 2; Others, 4.

FROM OTHER CHURCHES IN CAL., \$228.70.

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